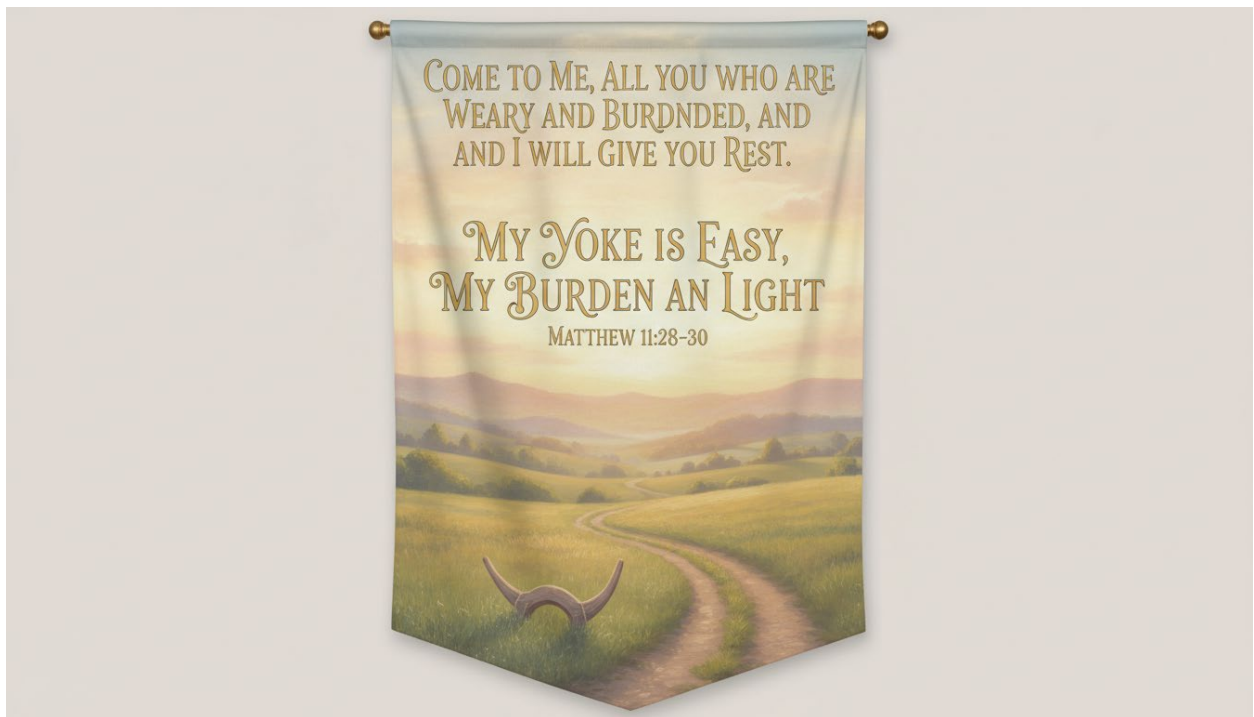


SIXTH SUNDAY AFTER PENTECOST



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St Paul's Church • Ipswich
5 July 2026

GATHERING IN GOD'S NAME

Processional Hymn: *Praise to the Lord, the Almighty [TIS 111]*

The Invocation

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The Greeting

The Lord be with you.
And also with you.

Welcome & Acknowledgement of Country

Sentence

'Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest,' says the Lord. 'Take my yoke upon you, and learn from me; for I am gentle and humble in heart.'

Matthew 11.28-29

Prayer of Approach

**Almighty God,
to whom all hearts are open
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Kyrie eleison (Lord, have mercy)

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

Confession

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Silence may be kept.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

These words of assurance from the First Letter of John declare that:

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the offering for our sins, and not for us only, but for the sins of the whole world. (1 John 2:1-2)

The Hymn of Praise, *Gloria in excelsis*

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:**

**have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect

Almighty God,
your Son Jesus Christ has taught us that what we do for the least
of his brothers and sisters we do also for him:
give us the will to serve others as he was the servant of all,
who gave up his life and died for us; yet lives and reigns with you
and the Holy Spirit, one God, now and for ever.
Amen.

THE MINISTRY OF THE WORD

First Reading

Genesis 24.34-38, 42-49, 58-67

So he said, 'I am Abraham's servant. The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys.

And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, "You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father's house, to my kindred, and get a wife for my son." 'I came today to the spring, and said, "O Lord, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, 'Please give me a little water from your jar to drink,' and who will say to me, 'Drink, and I will draw for your camels also'—let her be the woman whom the Lord has appointed for my master's son." 'Before I

had finished speaking in my heart, there was Rebekah coming out with her water-jar on her shoulder; and she went down to the spring, and drew. I said to her, "Please let me drink." She quickly let down her jar from her shoulder, and said, "Drink, and I will also water your camels." So I drank, and she also watered the camels. Then I asked her, "Whose daughter are you?" She said, "The daughter of Bethuel, Nahor's son, whom Milcah bore to him." So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshipped the Lord, and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left.' And they called Rebekah, and said to her, 'Will you go with this man?' She said, 'I will.' So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. And they blessed Rebekah and said to her, 'May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes.' Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, 'Who is the man over there, walking in the field to meet us?' The servant said, 'It is my master.' So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.'

Hear the word of the Lord,

Thanks be to God.

Psalm 45.10-17

¹⁰ Hear, O daughter, consider and incline your ear:

forget your own people and your father's house.

¹¹ The king desires your beauty:

he is your lord, therefore bow down before him.

¹² The richest among the people, O daughter of Tyre:
shall entreat your favour with gifts.

¹³ The king's daughter is all glorious within:
her clothing is embroidered cloth-of-gold.

¹⁴ In robes of many colours she is led to you, O king:
and, after her, the virgins that are with her.

¹⁵ They are led with gladness and rejoicing:
they enter the palace of the king.

¹⁶ In place of your fathers you shall have sons:
and make them princes over all the land.

¹⁷ And I will make known your name to every generation:
therefore the peoples shall give you praise for ever.

Second Reading

Romans 7.14-25

For we know that the law is spiritual; but I am of the flesh, sold into slavery under sin. I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord! So then, with my mind I am a slave to the law of God, but with my flesh I am a slave to the law of sin.

Hear the word of the Lord,

Thanks be to God.

Gradual Hymn: *I heard the voice of Jesus say [TIS 585]*

The Gospel

Matthew 11.15-19, 25-30

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to St Matthew.

Glory to you Lord Jesus Christ.

Let anyone with ears listen!

‘But to what will I compare this generation? It is like children sitting in the market-places and calling to one another,

“We played the flute for you, and you did not dance;
we wailed, and you did not mourn.”

For John came neither eating nor drinking, and they say, “He has a demon”; the Son of Man came eating and drinking, and they say, “Look, a glutton and a drunkard, a friend of tax-collectors and sinners!” Yet wisdom is vindicated by her deeds.’

At that time Jesus said, ‘I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. ‘Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.’

This is the Gospel of the Lord

Praise to you Lord Jesus Christ.

The Sermon

AFFIRMATION OF FAITH

Let us together affirm the faith of the church.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE FAITHFUL

The celebrant says.

Let us pray for the Church and the world, giving thanks for the God who calls the weary to rest, who crowns his beloved with joy, and who delivers us from the power of sin.

A minister continues

Encouraged by our fellowship with all the saints, let us make our prayers to the Father through our Lord Jesus Christ. Father, your son called men and women to leave the past behind them and to follow him as his disciples in the way of the cross. Look with mercy upon all those whom Jesus calls today, mark with the cross and makes his disciples within the Church. For the people in communities that do not

have a priest and weekly church communion services give them conviction, love, compassion and endurance.

Lord, have mercy.

Christ, have mercy.

Your Son told his disciples not to be afraid and at Easter breathed on them his gift of peace. Look with mercy upon the world into which he sent them out, and give it that peace for which it longs. Assist those who need to rebuild their lives following destruction of their homes, livelihoods and communities.

Lord, have mercy.

Christ, have mercy.

Your Son Jesus formed around him a company who were no longer servants but friends, and he called all those who obeyed him, his brother and sister and mother. Look with mercy upon our families and our friends and upon the communities in which we share.

Lord, have mercy.

Christ, have mercy.

Your Son sent out disciples to preach and heal the sick. Look with mercy on all those who yearn to hear the good news of salvation, and renew among your people the gifts of healing. Please lord, remember those listed in our Pew Sheet and those known to the congregation.

Lord, have mercy.

Christ, have mercy.

Your Son promised to those who followed him that they would sit on thrones judging the twelve tribes of Israel and would share the banquet of the kingdom. According to your promise, look with mercy on those who have walked with Christ in this life and now have passed through death. We remember our own loved ones who have died and today we remember the anniversaries of those named in our pew bulletin.

Lord, have mercy.

Christ, have mercy.

Please join me as we pray the Ipswich Anglicans Prayer together:

**God of new beginnings,
bless our Ipswich Anglican community
with a fresh vision for the future,
with generous hearts to love one another,
and with courage for the changes we now embrace.
Draw us more deeply into the mystery of Christ,
so that we draw closer to you and to each other.
Make us a blessing to the city of Ipswich
as we walk together
into the future you have prepared for us;
through Jesus Christ our Lord. Amen**

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

GREETING OF PEACE

Christ has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.

And also with you.

Offertory Hymn: *Father, we give you thanks, who planted [TIS 495]*

During the offertory hymn the Sacrament which has been reserved from the 7.00-am Eucharist for use at this service will be brought to the Altar. The regular offertory prayer for the collection is then said.

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

COMMUNION

In place of the usual Great Thanksgiving Prayer, the following words are said by the lay Minister.

The Gospel of St Luke tell us that:

At supper with his disciples on the night he was betrayed Jesus took a cup, and after giving thanks he said, "Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them saying, "this is my body, which is given for you. Do this in remembrance of me."

The Ipswich Anglican community of which we are members, has taken this bread and wine, and given thanks over it according to our Lord's command. I bring you these Holy Gifts so that you may share in the communion of our Lord's body and blood. For these are the gifts of God for the people of God.

The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever.
Amen.**

Agnus Dei

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.**

Invitation to the Table

The gifts of God for the people of God.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

Please note that intinction (dipping the bread) is forbidden as it is a health risk; it also introduces gluten to the wine, which is a further health risk to those who have a gluten allergy. Please ask the priest if you require a gluten free wafer.

If you do not wish to drink from the cup but want to acknowledge the sacramental presence, please feel free to pause briefly before the chalice and say 'Amen'.

THE SENDING OUT OF GOD'S PEOPLE

Prayer after Communion

Giver of life and love,
we thank you that in this heavenly banquet
you invigorate and renew us.

**Living in the unity of the Spirit, may we boldly use your gifts to
continue your work in the world.**

Amen.

Notices

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Recessional Hymn: *Be thou my vision [TIS 547]*

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